

## **Legal Ad**

### **Wayfarers State Park Forestry Project**

Montana Fish, Wildlife & Parks (FWP), Region One, has written a draft Environmental Assessment (EA) for Wayfarers State Park (T27N, R20W, Flathead County) for the purpose of completing a forestry project involving removal of hazardous trees; opening the understory to promote health of ponderosa pine; reducing stress on trees due to competition for light, water, and nutrients; and reducing fuel loads.

Copies of this draft EA are available at Fish, Wildlife & Parks headquarters, 490 N Meridian, Kalispell; Montana State Library, 1515 E 6<sup>th</sup> Ave., Helena; the Flathead County Library, 247 First Ave. E, Kalispell, and 521 Electric Ave., Bigfork; and the FWP web site at [fwp.state.mt.us](http://fwp.state.mt.us). The draft EA will be out for public review until August 17, 2004.

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